#### Agenda Revisions and Supplementals

June 17, 2003

#### **PRESENTATIONS/INTRODUCTIONS**

Chairman Wilson will be presenting certificates to this year's Health and Nutrition Essay Contest winners

#### **CONSENT**

- 4. Revised Title to read:
  - **Supervisor Campbell** Foothill-Trabuco Specific Plan *Review Board* Appoint Mark S. Anderson, Irvine, to complete term ending 6/30/04
- 18. Revised Title to read:
  - **Integrated Waste Management Department** *Approve termination of emergency action originally approved on 9/10/02*, for recent sudden and unexpected movement in landslide mass and necessary emergency repair to complete work, Frank R. Bowerman landfill; set review to determine continuing need for emergency action for 7/1/03, 9:30 a.m. and every 14 days thereafter District 3 (4/5 vote) (Continued from 9/10/02, Item 61; 9/24/02, Item 64; 10/8/02, Item 6; 10/22/02, Item 13; 11/5/02, Item 17; 11/19/02, Item 12; 12/10/02, Item 17; 12/17/02, Item 23; 1/7/03, Item 1; 1/14/03, Item 21; 1/28/03, Item 12; 2/11/03, Item 6; 2/25/03, Item 9; 3/11/03, Item 9; 3/25/03, Item 8; 4/8/03, Item 11; 4/29/03; Item 13; 5/13/03, Item 4; 5/20/03; Item 18; 6/3/03, Item 15)
- 20. Deleted
- 52. Deleted
- 56. Deleted
- 63. Continued to 6/24/03, 9:30 A.M.
- 64. Continued to 6/24/03, 9:30 A.M.
- 66. Continued to 7/22/03, 9:30 A.M.

## **DISCUSSION**

71. Revised Title to read:

**Community Services Agency** - Approve amended agreements with La Habra (\$173,601; new total \$1,154,227), Garden Grove (\$285,638; new total \$1,807,416), TTI America, Inc. (\$198,923; new total \$1,043,355), Coast Community College District (\$331,536; new total \$1,844,592), Brea (\$35,610; new total \$199,485) and Propath (\$80,926; new total \$234,362) for Workforce Investment Act Cost Reimbursement, 6/30/03 - 9/30/03 - All Districts

81. Continued to 6/24/03, 9:30 A.M. Revised Title to read:

A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s Housing and Community Development - Adopt policy for property tax exemptions for affordable housing projects - All Districts

## Agenda Revisions and Supplementals

84. Revised Title to read:

**John Wayne Airport** - Approve agreements with Bon Terra Consulting (\$119,330), Austin Foust (\$128,700), Mestre Greve Associates (\$51,080 combined total), DMJM Aviation (\$187,018) and Landrum & Brown (\$177,000) for preparation of settlement agreement implementation plan and subsequent environmental documentation, *County of Orange v. Air California, et. al.*, 1/1/03 - 12/31/15 - District 2

94. Revised Title to read:

**Sheriff-Coroner** - Approve change order 4 to agreement with Henningson, Durham and Richardson, Inc. for *architectural-engineering* services of Building B, Theo Lacy Jail expansion (\$816,862; new total \$6,392,278) - District 3

- 95. Continued to 6/24/03, 9:30 A.M.
- 98. Deleted
- 100. Continued to 6/24/03, 9:30 A.M.

Revised Title to read:

**County Executive Office** - Approve FY 2003-04 employer and employee retirement contribution rates, *effective* 7/11/03 - All Districts

#### **CLOSED SESSION**

CS-1. Relating to Orange County Attorney Association continued to 6/24/03, 9:30 A.M.

THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:

Items: 18, 71, 81 and 100

# Supplemental Item(s)

S103A. Continued to 7/1/03, 9:30 A.M.

**County Executive Office** – Acting as the Orange County Development Agency – Approve refunding in concept, Santa Ana Heights Project Area, 1993 Tax Allocation Revenue Bonds (\$55,000,000); and approve agreement 3-009SC with Stradling Yocca Carlson and Rauth for special counsel services – District 2

SCS-2. **County Counsel** - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Pursuant to Government Code Section 54956.9(a):

Name of Case: Hills for Everyone v. County of Orange (Nuevo Energy Corporation, Real Party in Interest); OCSC Case No. 02CC18652

SCS-3. **County Counsel** - PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Pursuant to Government Code Section 54957:

Agenda Revisions and Supplementals
Title: County Counsel